

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

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|                                 |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
|---------------------------------|------------------|-------------------------------------------|--|----------------------------------------------|-------------------|------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|--|--------------------------------|--|
| Licence Number<br><b>A87149</b> |                  | Registration Category<br><b>1, 2 or 3</b> |  | Location<br><b>Chuchi – Fort St. James</b>   |                   |                                          | Held at BC Timber Sales office<br><b>Vanderhoof</b> |                                                            |  |                                |  |
| Volume (m3)<br><b>14,685</b>    |                  | Appraisal Type<br><b>MPS</b>              |  | Upset Rate (\$/m3)<br><b>4.11</b>            |                   | Deposit Amount (\$)<br><b>\$3,000.00</b> |                                                     | Date of Sale<br>YYYY MMM DD<br><b>2010-04-29</b>           |  | Time of Sale<br><b>2:00 PM</b> |  |
| BID NO.                         | RECEIVED FROM    |                                           |  | BCTS REGISTRATION No.                        | BONUS BID (\$/m3) | FORM OF SECURITY                         | DEPOSIT AMOUNT (\$)                                 | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |  |                                |  |
| 1                               | No Bids Received |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 2                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 3                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 4                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 5                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 6                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 7                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| 8                               |                  |                                           |  |                                              |                   |                                          |                                                     |                                                            |  |                                |  |
| HIGHEST BONUS BID NO.           |                  |                                           |  | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE) |                   |                                          |                                                     | DATE SIGNED<br>YYYY MM DD<br><b>2010/04/29</b>             |  |                                |  |

Tender Opening conducted by undersigned at 1400hours on the 29th day of April, 2010.

IN THE PRESENCE OF:

*Keen*  
WITNESS NAME

*Resource Clerk*  
POSITION

*G. Ritchard*  
AUCTIONEER

|                  |                                                                                                                                 |         |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|---------|
| Valuation Method | MPS 70                                                                                                                          | MPS 100 |
|                  | <b>MPS Adjusted:</b><br>VCU standard (VCU)<br>VCU w/HQ (VCU+HQ)      VCU w/TSO (VCU+TSO)<br>VCU w/HQ & TSO (TCU)      Other (O) |         |

|                   |                             |                  |
|-------------------|-----------------------------|------------------|
| Approved Security | CASH (C)                    | MONEY ORDER (MO) |
|                   | BANK DRAFT (BD)             | OTHER (O)        |
|                   | SAFEKEEPING AGREEMENT (SKA) |                  |
|                   | LETTER OF CREDIT (LOC)      |                  |
|                   | STANDING BID DEPOSIT (SBD)  |                  |